

School District of Clay County Certificate of Substantial Completion

Having completed all requirements as outlined within the project specifications and drawings, I certify that the project listed below is substantially completed and has been constructed in accordance with said documents.

Project Title: Elementary School "X"

School: Shadowlawn Elementary

SDCC Project Number: C-2-05/06

OEF Project Number: N/A

Project Architect: McCullar & Boatright Architects

Project Contractor: Skanska USA Building, Inc.

Date of Substantial Completion July 30, 2008

Thomas R. Woodward Date 8/4/08
Signature: Contractor

Brian Boatright Date 8-4-08
Signature: Architect/Engineer

Michael Triffis Date 8-5-08
Signature: Project Manager

School District of Clay County Substantial Inspection Report

Project Name: Elementary School "X"
 SDCC Project Number: C-2-05/06 OEF Project Number: N/A
 School/Campus: Shadowlawn Elementary
 Contractor: Skanska USA Building, Inc.
 Architect/Engineer: McCullar & Boatright Architects
 Inspection Date: July 30, 2008
 Inspected by: LARRY Swanson, Todd Sweetland
 Accompanied by: Frank Longo

A. Threshold Building included in project? Yes No
 (If yes, has the District received the letter of certification from the Threshold Inspector?) Yes No

B. Systems and areas Inspected:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Fire Alarm and Detectors | <input checked="" type="checkbox"/> Fire Hydrant Test |
| <input checked="" type="checkbox"/> HVAC Shut-down | N/A Elevator Certification |
| <input checked="" type="checkbox"/> Inter-Com System | N/A Well Certification/Test |
| <input checked="" type="checkbox"/> Signage | <input checked="" type="checkbox"/> Water Certification/Test |
| <input checked="" type="checkbox"/> Emergency Power Shut-down | <input checked="" type="checkbox"/> Kitchen Hood Certification |
| <input checked="" type="checkbox"/> Emergency Generator Operation | <input checked="" type="checkbox"/> Fire Sprinkler Certification |
| <input checked="" type="checkbox"/> Emergency Lighting | <input checked="" type="checkbox"/> Lift Station Test |
| <input checked="" type="checkbox"/> Exiting & Exit Lights | <input checked="" type="checkbox"/> HVAC Test & Balance |
| <input checked="" type="checkbox"/> Glazing | <input checked="" type="checkbox"/> Carpet Certification/Test |
| <input checked="" type="checkbox"/> Fire Extinguishers | <input checked="" type="checkbox"/> DEP Certification/Clearance |
| <input checked="" type="checkbox"/> Toilet Facilities | <input checked="" type="checkbox"/> SJRWMD Inspection/Clearance |
| <input checked="" type="checkbox"/> Food Preparation | <input checked="" type="checkbox"/> Safety Conditions Interior |
| <input checked="" type="checkbox"/> Site Lighting | <input checked="" type="checkbox"/> Safety Conditions Exterior |
| <input checked="" type="checkbox"/> Site Parking | |

Michael Suffs
 Project Manager's Signature

8-4-08
 (Date)

Brian Butler
 Architect/Engineer's Signature

8-4-08
 (Date)

Thomas R. Underwood
 Contractor's Representative Signature

8/4/08
 (Date)